

# INDIANA STATE USBC BA

CHARLES "BUD" FRIDLIN SCHOLARSHIP FUND APPLICATION

## **\*\*APPLICATION GUIDELINES\*\***

1. MUST BE A GRADUATING SENIOR BOWLING IN A SANCTIONED LEAGUE IN THE STATE OF INDIANA.
2. MUST PLAN TO ENROLL IN AN ACCREDITED SCHOOL OF HIGHER EDUCATION.
3. PLANNED ENROLLMENT MUST BE WITHIN ONE-YEAR FOLLOWING HIGH SCHOOL GRADUATION.
4. MUST RETURN THIS APPLICATION TO THE IS USBC BA ASSOCIATION MANAGER PRIOR TO MAY 1st OF THE SENIOR YEAR.
5. MUST SUBMIT A HAND WRITTEN ESSAY OF 200 WORDS OR LESS DESCRIBING THE SPECIFIC EDUCATION PLANS.

NAME: \_\_\_\_\_ SSN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_

PARENTS OR GUARDIAN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

IS USBC YBA NUMBER: \_\_\_\_\_ HIGH SCHOOL NAME: \_\_\_\_\_

### PLEASE COMPLETE THE FOLLOWING INFORMATION

HOW LONG HAVE YOU BEEN INVOLVED IN IS USBC YBA PROGRAMS (Count Current Year as One) \_\_\_\_\_

OFFICES HELD IN PROGRAMS (Team Captain or League Officer) AND YEARS IN EACH OFFICE. \_\_\_\_\_

NUMBER OF TIMES BOWLED IN STATE & CITY TOURNAMENT. STATE: \_\_\_\_\_ CITY: \_\_\_\_\_

SCHOOL ACTIVITIES AND OFFICES HELD (Grades 9-12) \_\_\_\_\_

COMMUNITY AND CIVIC ACTIVITIES (Grades 9 -12) \_\_\_\_\_

**EDUCATION PLANS**

TO WHAT INDIANA SCHOOLS HAVE YOU APPLIED? \_\_\_\_\_

TO WHAT INDIANA SCHOOLS HAVE YOU BEEN ACCEPTED? \_\_\_\_\_

WHICH INDIANA SCHOOL WILL YOU ATTEND? \_\_\_\_\_

WHAT IS YOUR PROPOSED COURSE OF STUDY? \_\_\_\_\_

*TO MY KNOWLEDGE, THE ABOVE STATEMENTS ARE TRUE AND CORRECT!*

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*SIGNATURE OF APPLICANT*

*SIGNATURE OF PARENT OR GUARDIAN*

certify that \_\_\_\_\_ has been a member of The \_\_\_\_\_ League

at \_\_\_\_\_ Lanes during the current bowling season.

ASSOCIATION MANAGER: \_\_\_\_\_

**APPLICATION CHECKLIST**

- (1) ANSWERED ALL QUESTIONS THAT APPLY.
- (2) INCLUDED A 200 WORD ESSAY.**
- (3) HAVE MY ASSOCIATION MANAGER SIGNATURE.
- (4) INCLUDED ADDITIONAL INFORMATION SHEETS IF REQUIRED.
  
- (5) MAILED APPLICATION PRIOR TO MAY 1<sup>ST</sup>.

Return the completed Scholarship Application by MAY 1<sup>ST</sup> to DAN CAPP, ASSOCIATION MANAGER  
3520 WYNFIELD DRIVE  
RICHMOND, IN 47374